



NEGERI TERENGGANU DARUL IMAN

Warta Kerajaan

DITERBITKAN DENGAN KUASA

GOVERNMENT OF TERENGGANU DARUL IMAN GAZETTE

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ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017

KAEDAH-KAEDAH PENTADBIRAN UNDANG-UNDANG KELUARGA ISLAM (PERMOHONAN DAN PENDAFTARAN PERKAHWINAN, PERCERAIAN DAN *RUJU'*) (PINDAAN) 2021

PADA menjalankan kuasa-kuasa yang diberikan oleh perenggan 139 (3) (i) Enakmen Undang-Undang Keluarga Islam (Terengganu) 2017 [*En. Tr. 1/2017*], Duli Yang Maha Mulia Sultan atas nasihat Majlis, membuat kaedah-kaedah berikut:

Nama dan permulaan kuat kuasa

1. (1) Kaedah-kaedah ini bolehlah dinamakan **Kaedah-Kaedah Pentadbiran Undang-Undang Keluarga Islam (Permohonan dan Pendaftaran Perkahwinan, Perceraian dan *Ruju'*) (Pindaan) 2021**.

(2) Kaedah-kaedah ini hendaklah mula berkuat kuasa pada tarikh ianya disiarkan dalam *Warta*.

(3) Kaedah baru 5A, pindaan BORANG 7 dan BORANG 13 JADUAL PERTAMA ini disifatkan telah mula berkuat kuasa pada 1 November 2020.

Kaedah baru 5A

2. Kaedah-Kaedah Pentadbiran Undang-Undang Keluarga Islam (Permohonan dan Pendaftaran Perkahwinan, Perceraian dan *Ruju'*) 2019 [Tr.P.U.11], yang disebut "Kaedah-Kaedah ibu" adalah dipinda dengan memasukkan selepas kaedah 5 kaedah baru yang berikut—

“Ujian saringan HIV praperkahwinan

5A (1) Sebelum permohonan untuk kebenaran berkahwin dibuat, pemohon dan pasangan hendaklah menjalani ujian saringan HIV praperkahwinan di Klinik Kesihatan di bawah Kementerian Kesihatan Malaysia (KKM) sahaja.

(2) Pemohon hendaklah menyerahkan keputusan ujian saringan HIV kepada Pendaftar dan Pendaftar berhak mengetahui keputusan tersebut untuk tujuan pengeluaran kebenaran berkahwin, dan bertanggungjawab memaklumkan kepada pihak ketiga berkaitan keputusan tersebut, jika perlu.

(3) Bagi maksud subkaedah 5A(2), “pihak ketiga” ialah merujuk kepada wali atau ibu bapa kepada pemohon atau pasangan.

(4) Ketua Pendaftar, boleh atas sebab-sebab yang munasabah yang difikirkan patut dan perlu, mengecualikan mana-mana orang untuk menjalani ujian saringan HIV praperkahwinan. ”.

Pindaan kaedah 7

3. Subkaedah 7 (1) Kaedah-Kaedah ibu dipinda dengan menggantikan perenggan (c) dengan perenggan yang berikut—

“(c) BORANG 4, 4(A), 4(B), 4(C) JADUAL PERTAMA - jika pihak-pihak mendapat kebenaran berkahwin daripada Hakim *Syarie*.”.

Pindaan kaedah 8

4. Kaedah 8 Kaedah-Kaedah ibu dipinda dengan menggantikan subkaedah (8) dengan subkaedah yang berikut—

“(8) Jika perkahwinan itu berlawanan dengan peruntukan Enakmen—

(a) Pendaftar hendaklah menyebabkan satu maklumat kepada Pegawai Penguatkuasa Syariah, dengan mengisi Borang 5 dalam Enakmen Tatacara Jenayah Syariah (Terengganu) 2001 dan dihantar kepada Ketua Pegawai Penguatkuasa Syariah; dan

(b) permohonan pendaftaran hendaklah dibuat dengan menggunakan BORANG 8 JADUAL PERTAMA dan perkahwinan itu hanya boleh didaftarkan setelah perkahwinan itu telah disahkan oleh Mahkamah menurut perenggan 24(b) Enakmen.”.

Pindaan kaedah 9

5. Kaedah 9 Kaedah-Kaedah ibu dipinda dengan memotong subkaedah (7).

Pindaan kaedah 10

6. Kaedah 10 Kaedah-Kaedah ibu dipinda dengan memotong subkaedah (3).

Pindaan kaedah 16

7. Perenggan 16 (c) Kaedah-Kaedah ibu dipinda dengan memasukkan perkataan “dan 19” selepas perkataan “seksyen 16”.

Kaedah baru 24

8. Kaedah-Kaedah ibu adalah dipinda dengan memasukkan selepas kaedah 23 kaedah baru seperti berikut—

“Memberi keterangan palsu

24. Tertakluk kepada seksyen 138 Enakmen, jika mana-mana orang yang didapati memberi keterangan palsu adalah melakukan suatu kesalahan di bawah Kaedah-Kaedah ini.”.

Pindaan JADUAL PERTAMA

9. JADUAL PERTAMA Kaedah-Kaedah ibu dipinda—

- (a) dengan menggantikan perkataan “Masehi” di mana-mana jua terdapat di dalam mana-mana BORANG JADUAL PERTAMA dengan perkataan “Masihi”;
- (b) dengan menggantikan perkataan “Tarikh (Hijrah)” di mana-mana jua terdapat di dalam mana-mana BORANG JADUAL PERTAMA dengan perkataan “Bersamaan (Hijrah)”;
- (c) dalam BORANG 1—
 - (i) dengan menggantikan perkataan “Kenyataan Pendaftar Tentang Qariah/Mukim Masjid” perkataan “Kenyataan Pendaftar Perkahwinan, Perceraian dan *Ruju*’ Orang Islam bagi Mukim Lelaki” pada bahagian A BORANG;
 - (ii) dengan memasukkan perkataan “**PERMOHONAN INI DISOKONG / TIDAK DISOKONG**” selepas di bawah perkataan “anak seramai orang” di bahagian A BORANG;
 - (iii) dengan memasukkan perkataan “& Cap / Meterai” selepas perkataan “Tandatangan Pendaftar” pada bahagian A BORANG; dan
 - (iv) dengan memotong perenggan 3 dan 4 di bahagian C BORANG;
- (d) dalam BORANG 2 dengan memasukkan perkataan “Meterai” di bahagian bawah pada BORANG;

- (e) dalam BORANG 3—
 - (i) dengan memasukkan perkataan “dan 19” selepas perkataan “Seksyen 16” pada tajuk BORANG;
 - (ii) dengan memasukkan perkataan “*Peringatan: Kebenaran ini sah bagi tempoh 90 hari sahaja dari tarikh kebenaran berkahwin dikeluarkan.” sebelum perkataan “Tandatangan Pendaftar”;
 - (iii) dengan memasukkan perkataan “/ Hakim *Syarie*” selepas perkataan “Tandatangan Pendaftar”; dan
 - (iv) dengan memasukkan perkataan “Meterai” di bahagian bawah pada BORANG;
- (f) dengan menggantikan BORANG 4 kepada BORANG berikut—



“BORANG 4

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017

(Seksyen 17)

**KEBENARAN BERKAHWIN (OLEH HAKIM SYARIE)
PERMOHONAN KEBENARAN BERKAHWIN BAWAH UMUR**

Bil. Kebenaran:

Bil. Permohonan:

Saya, (Nama Hakim *Syarie*) selepas mendengar permohonan (Nama Pemohon), memberi kebenaran kepada (Nama Pemohon), No. Pengenalan Diri umur pekerjaan beralamat di berkahwin dengan (Nama Pasangan), No. Pengenalan Diri umur pekerjaan di alamat

MAHKAMAH MELULUSKAN permohonan pemohon menurut seksyen 8 dan subseksyen 17(2), Enakmen Undang-Undang Keluarga Islam (Terengganu) 2017 iaitu Kebenaran Berkahwin Bawah Umur.

Catatan :

Jika pihak lelaki mempunyai isteri, kebenaran yang dikehendaki oleh seksyen 22 telah diberi oleh Mahkamah di pada (tarikh) Nombor Kes

Pada : Bersamaan

(METERAI)

.....
Tandatangan Hakim *Syarie*

Peringatan: Kebenaran ini sah bagi tempoh 90 hari sahaja dari tarikh kebenaran berkahwin dikeluarkan.;

(g) dengan memasukkan selepas BORANG 4 BORANG-BORANG yang berikut-



“BORANG 4 (A)

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017

(Seksyen 17)

**KEBENARAN BERKAHWIN (OLEH HAKIM SYARIE)
PERMOHONAN KEBENARAN BERKAHWIN
PEREMPUAN YANG BERCERAI TANPA ‘IDDAH / JANDA BERHIAS**

Bil. Kebenaran:

Bil. Permohonan:

Saya, (Nama Hakim *Syarie*) selepas mendengar permohonan (Nama Pemohon), memberi kebenaran kepada (Nama Pemohon), No. Pengenalan Diri umur pekerjaan beralamat di berkahwin dengan (Nama Pasangan), No. Pengenalan Diri umur pekerjaan di alamat

MAHKAMAH MELULUSKAN permohonan pemohon menurut subseksyen 13(3) dan subseksyen 17(2), Enakmen Undang-Undang Keluarga Islam (Terengganu) 2017 iaitu Kebenaran Berkahwin Perempuan Yang Bercerai Tanpa ‘Iddah / Janda Berhias.

Catatan :

Jika pihak lelaki mempunyai isteri, kebenaran yang dikehendaki oleh seksyen 22 telah diberi oleh Mahkamah di pada (tarikh) Nombor Kes

Pada : Bersamaan

(METERAI)

.....
Tandatangan Hakim *Syarie*

*Peringatan: Kebenaran ini sah bagi tempoh 90 hari sahaja dari tarikh kebenaran perkahwin dikeluarkan.



BORANG 4 (B)

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017

(Seksyen 17)

KEBENARAN BERKAHWIN (OLEH HAKIM SYARIE)
PERMOHONAN KEBENARAN BERKAHWIN WALI HAKIM

Bil. Kebenaran:

Bil. Permohonan:

Saya, (Nama Hakim Syarie) selepas mendengar permohonan (Nama Pemohon), memberi kebenaran kepada (Nama Pemohon), No. Pengenalan Diri umur pekerjaan beralamat di berkahwin dengan (Nama Pasangan), No. Pengenalan Diri umur pekerjaan di alamat

MAHKAMAH MELULUSKAN permohonan pemohon menurut perenggan 12(b) dan subseksyen 17(2), Enakmen Undang-Undang Keluarga Islam (Terengganu) 2017 iaitu Kebenaran Berkahwin Wali Hakim. Mahkamah melantik (Nama Jurunikah), No. Pengenalan Diri Jurunikah (Kawasan Tauliah) untuk mengkadnikahkan perkahwinan tersebut mengikut Hukum Syarak dan tauliah bidang kuasanya.

Catatan :

Jika pihak lelaki mempunyai isteri, kebenaran yang dikehendaki oleh seksyen 22 telah diberi oleh Mahkamah di pada (tarikh) Nombor Kes

Pada : Bersamaan

(METERAI)

.....
Tandatangan Hakim Syarie

*Peringatan: Kebenaran ini sah bagi tempoh 90 hari sahaja dari tarikh kebenaran berkahwin dikeluarkan.



BORANG 4 (C)

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017

(Seksyen 17)

**KEBENARAN BERKAHWIN (OLEH HAKIM SYARIE)
PERMOHONAN KEBENARAN BERKAHWIN WALI HAKIM
AKIBAT WALI NASAB ENGGAN**

Bil. Kebenaran:

Bil. Permohonan:

Saya, (Nama Hakim *Syarie*) selepas mendengar permohonan (Nama Pemohon), memberi kebenaran kepada (Nama Pemohon), No. Pengenal Diri umur pekerjaan beralamat di berkahwin dengan (Nama Pasangan), No. Pengenal Diri umur pekerjaan di alamat

MAHKAMAH MELULUSKAN permohonan pemohon menurut perenggan 12(b) dan subseksyen 17(2), Enakmen Undang-Undang Keluarga Islam (Terengganu) 2017 iaitu Kebenaran Berkahwin Wali Hakim Akibat Wali Nasab Enggan. Mahkamah melantik (Nama Jurunikah), No. Pengenal Diri, Jurunikah (Kawasan Tauliah) untuk mengakadnikahkan perkahwinan tersebut mengikut Hukum Syarak dan tauliah bidang kuasanya.

Catatan :

Jika pihak lelaki mempunyai isteri, kebenaran yang dikehendaki oleh seksyen 22 telah diberi oleh Mahkamah di pada (tarikh) Nombor Kes

Pada : Bersamaan

(METERAI)

.....
Tandatangan Hakim *Syarie*

Peringatan: Kebenaran ini sah bagi tempoh 90 hari sahaja dari tarikh kebenaran berkahwin dikeluarkan.;

(h) dengan menggantikan BORANG 6 kepada BORANG berikut—

“No. Siri:
Serial No.:



BORANG 6
FORM 6

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Seksyen 25)
(Section 25)

Gambar
Suami
*Husband's
Photo*

Gambar
Isteri
Wife's Photo

SURAT PERAKUAN NIKAH
MARRIAGE CERTIFICATE

No. Daftar: <i>Registration No.</i>	No. Daftar Lama: <i>Old Registration No.</i>	
Tarikh Daftar (Masihi): <i>Date of Registration (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah):</i>	
No. Kebenaran Kahwin: <i>Marriage Approval No.</i>	Tarikh: (M) Bersamaan (H) <i>Date (M) Corresponding (H)</i>	
Tarikh Akad Nikah (Masihi): <i>Date of Solemnisation (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah):</i>	
Masa: <i>Time</i>	Tempat Akad Nikah: <i>Place of Solemnisation</i>	
Nama Pengantin Lelaki: <i>Name of Groom</i>	No. Pengenalan Diri: <i>Identification No.</i>	Umur: <i>Age</i>
Status Pengantin Lelaki: <i>Status of Groom</i>	Alamat: <i>Address</i>	
Nama Pengantin Perempuan: <i>Name of Bride</i>	No. Pengenalan Diri: <i>Identification No.</i>	Umur: <i>Age</i>
Status Pengantin Perempuan: <i>Status of Bride</i>	Alamat: <i>Address</i>	
Nama Wali: <i>Name of Wali</i>	No. Pengenalan Diri: <i>Identification No.</i>	Umur: <i>Age</i>
Status Wali: Wali Nasab/Wali Raja/Wali Am <i>Status of Wali: Wali Nasab/Wali Raja/Wali Am</i>	Hubungan: <i>Relationship:</i>	
Orang Yang Mengakadnikah: Wali/Jurunikah <i>Person Solemnising The Marriage: Wali/Jurunikah</i>	Nama Jurunikah: <i>Name of Jurunikah:</i>	
Nama Saksi 1: <i>Name of Witness 1</i>	No. Pengenalan Diri: <i>Identification No.</i>	

Nama Saksi 2:

Name of Witness 2

Mas Kahwin:

Mas Kahwin

Hantaran:

Gifts

No. Pengenalan Diri:

Identification No.

Tunai / Hutang:

Cash / Credit

Pemberian Lain (jika ada):

Other Gifts (if any)

(METERAI)

Seal

Pendaftar

Registrar

Pengantin lelaki telah berta'liq seperti berikut:

Bahawa saya (nama suami) dengan sesungguhnya melafazkan bahawa tiap-tiap kali saya tidak bersekedudukan dengan isteri saya (nama isteri) selama tempoh 4 bulan dengan tidak putus-putus, sama ada saya meninggalkan dia atau dia meninggalkan saya, dengan ikhtiar atau terpaksa dan tatkala mengadu dia kepada Hakim *Syarie* dan tatkala sabit pada sisinya diatas ketiadaan sekedudukan selama itu, maka tertalaqlah isteri saya (nama isteri) dengan satu *talaq*.

The bridegroom has made a declaration of the ta'liq as follows:

I (Name of husband) solemnly declare that on every occasion that I am estranged from my wife (Name of wife) for a continuous period of 4 months, whether I leave her or she leaves me, by will or by force and upon application by her to the Syarie Judge and upon satisfied by him of such estrangement, therefore at that moment my wife (Name of wife) would be divorced with one talaq.

PERAKUAN PENDAFTAR

Saya mengaku bahawa pengantin lelaki telah melafazkan ta'liq sejeurus selepas majlis akad nikah diadakan pada (tarikh akad nikah).

CERTIFICATION OF THE REGISTRAR

I certify that the bridegroom has made a declaration of the ta'liq immediately after the solemnisation of marriage on (date of solemnisation).

Pendaftar

Registrar";

(i) dengan menggantikan BORANG 7 kepada BORANG berikut—



“BORANG 7

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017

KAD PERAKUAN NIKAH



DEPAN



BELAKANG

<ol style="list-style-type: none"> 1. Logo Negeri 2. Nama Jabatan : Jabatan Hal Ehwal Agama Terengganu (Rumi dan Jawi) 3. Logo NCR 4. Gambar Suami 5. Gambar Isteri 6. No. Siri : Tarikh Akad Nikah - Kod Negeri- Kod Daerah - No. Siri Surat Perakuan Nikah 	<ol style="list-style-type: none"> 1. Nama Suami 2. No. Pengenalan Diri 3. Nama Isteri 4. No. Pengenalan Diri 5. Tarikh Akad Nikah 6. No. Siri Surat Perakuan Nikah 7. Pejabat Pengeluar 8. No. Daftar 9. Tarikh Didaftarkan
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KAD CATATAN NIKAH



DEPAN



BELAKANG

<ol style="list-style-type: none"> 1. Logo Negeri 2. Nama Jabatan : Jabatan Hal Ehwal Agama Terengganu (Rumi dan Jawi) 3. Logo NCR 	<ol style="list-style-type: none"> 1. Nama Suami 2. No. Pengenalan Diri 3. Nama Isteri
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4. Gambar Suami	4. No. Pengenalan Diri
5. Gambar Isteri	5. Tarikh Akad Nikah
6. No. Siri : Tarikh Akad Nikah - Kod Negeri- Kod Daerah - No. Siri Catatan Dalam Daftar	6. No. Siri Catatan Dalam Daftar 7. Pejabat Pengeluar 8. No. Daftar 9. Tarikh Didaftarkan”;

(j) dalam BORANG 8, dengan menggantikan bahagian C BORANG dengan bahagian berikut—

“C. MAKLUMAT WALI DAN AKAD NIKAH

Nama Wali: No. Pengenalan Diri:
 Hubungan Wali dengan Pengantin:
 Tarikh Akad Nikah (Masihi): Bersamaan (Hijrah):
 Masa Akad Nikah: Tempat Berkahwin:
 Mas Kahwin: Hantaran:
 Pemberian lain (jika ada):
 Orang Yang Mengakadnikah: Nama Jurunikah:
Wali / Jurunikah
 Status: **Wali Nasab / Wali Raja / Wali Am** Warganegara: **Warganegara / Bukan Warganegara (Sila nyatakan):**
 No. Kes Pengesahan Perkahwinan (jika berkenaan): Penalti dan Tarikh (jika berkenaan):”;

(k) dalam BORANG 9, dengan menggantikan bahagian C BORANG dengan bahagian berikut—

“C. MAKLUMAT WALI DAN AKAD NIKAH

Nama Wali: No. Pengenalan Diri:
 Hubungan Wali dengan Pengantin:
 No. Kebenaran Poligami (jika berkenaan): No. Kebenaran Berkahwin:
 Sebab Berkahwin Dilakukan Di Luar Negara: No. Dokumen Nikah:
 Tarikh Akad Nikah (Masihi): Bersamaan (Hijrah):
 Masa Akad Nikah: Tempat / Negara Berkahwin:
 Mas Kahwin: Hantaran:
 Pemberian lain (jika ada):
 Orang Yang Mengakadnikah: Nama Jurunikah:
Wali / Jurunikah
 Status: **Wali Nasab / Wali Raja / Wali Am** Warganegara: **Warganegara / Bukan Warganegara (Sila nyatakan):**
 No. Kes Pengesahan Perkahwinan (jika berkenaan): Penalti dan Tarikh (jika berkenaan):”;

(l) dengan menggantikan BORANG 10 kepada BORANG berikut—

“No. Siri:
Serial No.:



BORANG 10
FORM 10

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 29(4))
(Subsection 29(4))

SALINAN SAH CATATAN DALAM DAFTAR PERKAHWINAN LUAR NEGERI
CERTIFIED COPY IN REGISTRATION ENTRY OF FOREIGN MARRIAGE

No. Daftar:
Registration No.

Tarikh Daftar (Masihi):
Date of Registration (Masihi)
Tarikh Akad Nikah (Masihi):
Date of Solemnisation (Masihi)
Masa:
Time

Bersamaan (Hijrah):
Corresponding (Hijrah)
Bersamaan (Hijrah):
Corresponding (Hijrah)
Tempat Akad Nikah:
Place of Solemnisation

Nama Suami:
Name of Husband
Alamat:
Address

Umur:
Age:

No. Pengenalan Diri:
Identity Number
Status Pengantin Lelaki:
Status of Groom

Nama Isteri:
Name of Wife
Alamat:
Address

Umur:
Age:

No. Pengenalan Diri:
Identity Number
Status Pengantin Perempuan:
Status of Bride

Nama Wali:
Name of Wali
Status Wali: Wali Nasab / Wali Raja
Status of Wali: Wali Nasab / Wali Raja
Orang Yang Mengakadnikah: Wali / Jurunikah
Person Solemnising The Marriage: Wali / Jurunikah

Umur:
Age:

No. Pengenalan Diri:
Identity Number
Hubungan:
Relationship

Nama Saksi 1:
Name of Witness 1
Nama Saksi 2:
Name of Witness 2

Nama Jurunikah:
Name of Jurunikah

No. Pengenalan Diri:
Identity Number
No. Pengenalan Diri:
Identity Number

Mas Kahwin:
Mas Kahwin
Pemberian Lain (jika ada):
Other Gifts (if any)

Hantaran:
Gifts
Tunai/Hutang:
Cash/Credit

(METERAI)
Seal

Pendaftar
Registrar”;

(m) dengan menggantikan BORANG 12 kepada BORANG berikut—

“No. Siri:
Serial No.:



BORANG 12
FORM 12

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 31(4))
(Subsection 31(4))

SALINAN SAH CATATAN DALAM DAFTAR PERKAHWINAN SUKARELA
CERTIFIED COPY ENTRY IN VOLUNTARY MARRIAGE REGISTRATION

No. Daftar:

Registration No.

Tarikh Daftar (Masihi):

Date of Registration (Masihi)

Tarikh Berkahwin (Masihi):

Date of Solemnisation (Masihi)

Masa:

Time

Tempat Berkahwin:

Place of Solemnisation

Nama Suami:

Name of Husband

Tarikh Memeluk Islam

(jika berkenaan):

Date of Conversion to Islam

(if applicable)

Alamat:

Address

Umur:

Age:

Bersamaan (Hijrah):

Corresponding (Hijrah)

Bersamaan (Hijrah):

Corresponding (Hijrah)

Agama Ketika Berkahwin:

Religion During Married

No. Pengenal Diri:

Identity Number

No. Kad Masuk Islam

(jika berkenaan):

Certificate of Conversion No.

(if applicable)

Status Pengantin Lelaki:

Status of Groom

Nama Isteri:

Name of Wife

Tarikh Memeluk Islam

(jika berkenaan):

Date of Conversion to Islam

(if applicable)

Alamat:

Address

Umur:

Age:

No. Pengenal Diri:

Identity Number

No. Kad Masuk Islam

(jika berkenaan):

Certificate of Conversion No.

(if applicable)

Status Pengantin Perempuan:

Status of Bride

Catatan Pendaftar:

Registrar Remarks

Tarikh:

Date

(METERAI)
Seal

Pendaftar
Registrar”;

(n) dengan menggantikan BORANG 13 kepada BORANG berikut—

“No. Siri:
Serial No.:



BORANG 13
FORM 13

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 52(5))
(Subsection 52(5))

SURAT PERAKUAN CERAI
CERTIFICATE OF DIVORCE

No. Daftar Cerai: <i>Divorce Registration No.</i>	No. Kes Mal: <i>Mal Case No.</i>
Tarikh Daftar Cerai (Masihi): <i>Date of Divorce Registration (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah)</i>
Tarikh Akad Nikah (Masihi): <i>Date of Solemnisation (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah)</i>
No. Daftar Nikah: <i>Marriage Registration No.</i>	Tempat Akad Nikah: <i>Place of Solemnisation</i>
Nama Suami: <i>Name of Husband</i>	
No. Pengenalan Diri: <i>Identity Number</i>	Umur: <i>Age</i>
Alamat: <i>Address</i>	
Nama Isteri: <i>Name of Wife</i>	
No. Pengenalan Diri: <i>Identity Number</i>	Umur: <i>Age</i>
Alamat: <i>Address</i>	
Tarikh Perceraian (Masihi): <i>Date of Divorce (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah)</i>
Cara Perceraian: <i>Method of Divorce</i>	Jenis Talaq: <i>Type of Talaq</i>
Bilangan Talaq: Kali: <i>Number of Talaq Times</i>	Baki Talaq: <i>Balance of Talaq</i>
Tempat Bercerai: <i>Place of Divorce</i>	
Kedaaan Isteri Semasa Bercerai: <i>Condition of Wife During Divorce</i>	Cara Ber'iddah: <i>Method of 'Iddah</i>
Catatan: <i>Entry</i>	

(METERAI)
Seal

Ketua Pendaftar
Chief Registrar”;

(o) dengan menggantikan BORANG 14 kepada BORANG berikut—



BORANG 14
ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU)
2017

(Subseksyen 49(2))

LAPORAN RUJU'

1. MAKLUMAT LELAKI			
NAMA			
NO. PENGENALAN DIRI		UMUR	
ALAMAT SURAT MENYURAT			
NO. TELEFON	(R)	(HP)	
2. MAKLUMAT PEREMPUAN			
NAMA			
NO. PENGENALAN DIRI		UMUR	
ALAMAT SURAT MENYURAT			
NO. TELEFON	(R)	(HP)	
3. KETERANGAN MENGENAI SURAT NIKAH			
TARIKH AKAD NIKAH	/ /	DAERAH	
TEMPAT AKAD NIKAH			
NAMA JURUNIKAH			
4. KETERANGAN MENGENAI PERCERAIAN			
TARIKH BERCERAI	/ /		
TEMPAT BERCERAI			
NO. RUJUKAN MAHKAMAH			
TEMPAT PERCERAIAN	<input type="checkbox"/> Mahkamah	<input type="checkbox"/> Luar Mahkamah	
PERCERAIAN KALI	<input type="checkbox"/> Pertama	<input type="checkbox"/> Kedua	
BILANGAN TALAQ	<input type="checkbox"/> Satu	<input type="checkbox"/> Dua	
KEBENARAN MAHKAMAH	<input type="checkbox"/> Dengan Kebenaran	<input type="checkbox"/> Tanpa Kebenaran	
KEADAAN SEMASA BERCERAI	<input type="checkbox"/> Suci Tidak Bersama <input type="checkbox"/> Mengandung	<input type="checkbox"/> Suci Yang Bersama <input type="checkbox"/> Putus Haid / Belum Datang Haid	<input type="checkbox"/> Haid atau Nifas
PERBICARAAN PERCERAIAN DI DALAM MAHKAMAH	<input type="checkbox"/> Belum Dimulakan	<input type="checkbox"/> Dalam Perbicaraan	<input type="checkbox"/> Selesai
DAFTAR PERCERAIAN	<input type="checkbox"/> Belum Dimulakan	<input type="checkbox"/> Selesai	
NO. DAFTAR PERCERAIAN			

5. PENGAKUAN

Saya mengaku bahawa segala maklumat yang dinyatakan dalam borang ini adalah benar dan sekiranya maklumat ini palsu, maka saya telah melakukan suatu kesalahan di bawah Kaedah-Kaedah Pentadbiran Undang-Undang Keluarga Islam (Permohonan dan Pendaftaran Perkahwinan, Perceraian dan *Ruju'*) 2019.

.....
 (Tandatangan Pemohon)
 Nama :
 No. Pengenalan Diri

6. LAFAZ RUJU'

Adalah kami seperti nama di atas bersetuju untuk *ruju'* semula sebagai suami isteri dan saya _____ (nama suami) melafazkan:

“Saya *ruju'* kamu _____ (nama isteri) kepada perkahwinan yang terdahulu dengan mas kahwinnya yang asal.”

Tarikh: _____ Masa: _____

.....
 (Tandatangan Suami)

.....
 (Tandatangan Isteri)

Di Hadapan:

.....
 (Pendaftar)

7. ULASAN PENDAFTAR

i) Pada hari ini _____ (tarikh) saya telah menerima permohonan *ruju'* yang dikemukakan oleh kedua-dua pemohon.

ii) Kedua-dua pihak, **bersetuju / tidak bersetuju** untuk *ruju'* dan suami telah melafazkan *ruju'* kepada isterinya.

iii) Lain-Lain Keterangan:

.....
 (Tandatangan Pendaftar)

Cap Rasmi:

Tarikh: _____

(p) dengan menggantikan BORANG 15 kepada BORANG berikut—

“No. Siri:
Serial No.:



BORANG 15
FORM 15

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 49(3))
(Subsection 49(3))

SURAT PERAKUAN RUJU'
CERTIFICATE OF RUJU'

No. Daftar Ruju':

Ruju' Registration No.

Tarikh Daftar Ruju' (Masihi):

Date of Ruju' Registration (Masihi)

Tarikh Ruju' (Masihi):

Date of Ruju' (Masihi)

Bersamaan (Hijrah):

Corresponding (Hijrah)

Bersamaan (Hijrah):

Corresponding (Hijrah)

No. Daftar Cerai:

Divorce Registration No.

Tarikh Cerai (Masihi):

Date of Divorce (Masihi)

Tempat Bercerai:

Place of Divorce

Bilangan Talaq:

No. of Talaq

Bersamaan (Hijrah):

Corresponding (Hijrah)

No. Daftar Nikah:

Marriage Registration No.

Tarikh Akad Nikah (Masihi):

Date of Solemnisation (Masihi)

Tempat Daftar Nikah:

Place of Marriage Registration

Bersamaan (Hijrah):

Corresponding (Hijrah)

Nama Suami:

Name of Husband

No. Pengenal Diri:

Identity Number

Alamat:

Address

Umur:

Age

Nama Isteri:

Name of Wife

No. Pengenalan Diri:

Identity Number

Alamat:

Address

Umur:

Age

Catatan: Rujuk kali (Berapa) dan baki talaq adalah (Baki Talaq). Laporan rujuk di (PAD). Rujukan fail (No. Fail).

Entry: Rujuk for (Times) and balance of talaq is (Balance of Talaq). Report of rujuk is at (PAD). Rerence file (File No.).

(METERAI)
Seal

Pendaftar
Registrar;

Pindaan JADUAL KEDUA

10. JADUAL KEDUA Kaedah-Kaedah ibu dipinda pada bilangan 5 JADUAL dengan memasukkan selepas perkataan “4” perkataan “4(A) /4(B) /4(C)”.

Dibuat

[JHEAT.06 - 006/60/ JLD. 7,

PUN. TR. 25/2021/1]

Dengan Titah Perintah,

DATO' HAJI OSMAN BIN MUDA

Yang Dipertua

Majlis Agama Islam Dan Adat Melayu

Terengganu

ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

ADMINISTRATION OF ISLAMIC FAMILY LAW (THE APPLICATION AND REGISTRATION OF MARRIAGE, DIVORCE AND *RUJU*) (AMENDMENT) RULES 2021

In exercise of the powers conferred by paragraphs 139 (3) (i) the Islamic Family Laws (Terengganu) Enactment 2017 [*En. Tr. 1/2017*], Duli Yang Maha Mulia Sultan on the advice of Majlis, makes the following rules:

Citation and commencement

1. (1) These Rules may be cited as the **Administration Of Islamic Family Law (The Application And Registration Of Marriage, Divorce And *Ruju*) (Amendment) Rules 2021.**

(2) These Rules shall come into operation on the date of the *Gazette* is published.

(3) New rules of 5A, amendment of FORM 7 and FORM 13 of FIRST SCHEDULE is deemed to have come into operation on 1 November 2020.

New rule of 5A

2. The Administration Of Islamic Family Law (The Application And Registration Of Marriage, Divorce And *Ruju'*) 2019 [*Tr.P.U.II*], is referred to as the “principal Rules” is amended by inserting after rule 5 the following new rules—

“Premarriage HIV Screening Test

5A (1) Before an application for permission to marry is made, the applicant and spouse must undergo a premarriage HIV screening test only at a Health Clinic under the Ministry of Health Malaysia.

(2) The applicant shall submit the results of the HIV screening test to the Registrar and the Registrar has the right to know the results for the purpose of issuing permission to marry, and is responsible to inform the result to third parties, if necessary.

(3) For the purposes of subrule 5A(2), “third parties” refers to the *wali* or parents of the applicant or spouse.

(4) The Chief Registrar may, for such reasonable causes as he may think fit and necessary, exempt any person from undergo a premarriage HIV screening test.”.

Amendment of rule 7

3. Subrule 7 (1) of the principal Rules is amended by substituting the paragraph (c) the following paragraph—

“(c) FORM 4, 4(A), 4(B), 4(C) of FIRST SCHEDULE - if the parties obtained the permission to marry from the *Syarie* Judge.”.

Amendment of rule 8

4. Rule 8 of the principal Rules is amended by substituting the subrule (8) the following subrule—

“(8) Where the marriage is contrary to the provisions of the Enactment—

(a) the Registrar shall cause an information to the Syariah Enforcement Officer, by filling in the Form 5 of the Syariah Criminal Procedure (Terengganu) Enactment 2001 and sent to the Chief Syariah Enforcement Officer; and

(b) application for registration shall be made by using FORM 8 of FIRST SCHEDULE and the marriage shall only be registered after the marriage has been confirmed by the Court pursuant to paragraph 24(b) of the Enactment.”.

Amendment of rule 9

5. Rule 9 of the principal Rules is amended by deleting subrule (7).

Amendment of rule 10

6. Rule 10 of the principal Rules is amended by deleting subrule (3).

Amendment of rule 16

7. Paragraph 16 (c) of the principal Rules is amended by inserting the words “and 19” after the words “section 16”.

New rule 24

8. The principal Rules is amended by inserting after the rules 23 the following new rule—

“Giving false statement

24. Subject to section 138 of the Enactment, if any person found to give false statement is guilty of an offence under these Rules.”.

Amendment of FIRST SCHEDULE

9. The FIRST SCHEDULE of the principal Rules is amended—
- (a) by substituting the word “*Masehi*” wherever it appears in any forms of FIRST SCHEDULE the word “*Masihi*”;
 - (b) by substituting the words “Date (Hijrah)” wherever it appears in any FORMS of FIRST SCHEDULE the words “Corresponding (Hijrah)”;
 - (c) in FORM 1—
 - (i) by substituting the words “Statement of the Registrar About Qariah / *Mukim Masjid*” the words “Statement of the Registrar of Muslim Marriages, Divorces and *Ruju*’ of *Mukim* Groom” in part A of the FORM;
 - (ii) by inserting the words “**THIS APPLICATION IS SUPPORTED / NOT SUPPORTED**” after under the words “have children” in part A of the FORM;
 - (iii) by inserting the words “& Stamp / Seal” after the words “Signature of the Registrar” in part A of the FORM; and
 - (iv) by deleting paragraphs 3 and 4 in part C of the FORM;
 - (d) in FORM 2 by inserting the word “Seal” at the bottom of the FORM;

- (e) in FORM 3—
 - (i) by inserting the words “and 19” after the words “Section 16” at the title of the Form;
 - (ii) by inserting the words “*Reminder:This permission is only valid for a period of 90 days from the date of the permission to marry is issued.” before the words “Signature of the Registrar”;
 - (iii) by inserting the words “/ Syarie Judge” after the words “Signature of the Registrar”; and
 - (iv) by inserting the words “Seal” at the bottom of the FORM;
- (f) by substituting the FORM 4 the following FORM—



“FORM 4

ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Section 17)

**PERMISSION TO MARRY (BY THE SYARIE JUDGE)
THE APPLICATION FOR PERMISSION TO MARRY UNDER AGE**

Permission No.:

Application No.:

I, (Name of the *Syarie Judge*) after hearing the application from (Name of Applicant), give the permission to (Name of Applicant), Identification No. age occupation address to marry with (Name of Spouse), Identification No. age occupation..... address

THE COURT APPROVED the applicant’s application according to section 8 and subsection 17(2), Islamic Family Law (Terengganu) Enactment 2017 that is to say the Application For Permission To Marry Under Age.

Remarks :

If the husband has a wife, the permission required by the section 22 has been given by the Court on (date) Case No.

On : Corresponding

(SEAL)

.....
Signature of *Syarie Judge*

***Reminder: This permission is only valid for a period of 90 days from the date of the permission to marry is issued.*;**

(g) by inserting after FORM 4 the following FORMS-



“FORM 4 (A)

ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Section 17)

PERMISSION TO MARRY (BY THE SYARIE JUDGE)
THE APPLICATION FOR PERMISSION TO MARRY OF
WOMAN WHO DIVORCE WITHOUT ‘IDDAH / JANDA BERHIAS

Permission No.:

Application No.:

I, (Name of the Syarie Judge) after hearing the application from (Name of Applicant), give the permission to (Name of Applicant), Identification No. age occupation address to marry with (Name of Spouse), Identification No. age occupation..... address

THE COURT APPROVED the applicant’s application according to subsection 13(3) and subsection 17(2), Islamic Family Law (Terengganu) Enactment 2017 that is to say the Permission To Marry Of Woman Who Divorce Without ‘Iddah /Janda Berhias.

Remarks :

If the husband has a wife, the permission required by the section 22 has been given by the Court on (date) Case No.

On : Corresponding

(SEAL)

..... Signature of Syarie Judge

*Reminder: This permission is only valid for a period of 90 days from the date of the permission to marry is issued.



FORM 4 (B)

ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Section 17)

PERMISSION TO MARRY (BY THE SYARIE JUDGE)
THE APPLICATION FOR PERMISSION TO MARRY OF WALI HAKIM

Permission No.:

Application No.:

I, (Name of the Syarie Judge) after hearing the application from (Name of Applicant), give the permission to (Name of Applicant), Identification No. age occupation address to marry with (Name of Spouse), Identification No. age occupation..... address

THE COURT APPROVED the applicant's application according to paragraph 12(b) and subsection 17(2), Islamic Family Law (Terengganu) Enactment 2017 that is to say the Permission To Marry Of Wali Hakim. The Court appoints (Name of Jurunikah), Identification No., Jurunikah (Area of Tauliah) to solemnised the marriage in accordance with Hukum Syarak and the credentials of its Tauliah.

Remarks :

If the husband has a wife, the permission required by the section 22 has been given by the Court on (date) Case No.

On : Corresponding

(SEAL)

.....
Signature of Syarie Judge

*Reminder: This permission is only valid for a period of 90 days from the date of the permission to marry is issued.



FORM 4 (C)

ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Section 17)

PERMISSION TO MARRY (BY THE SYARIE JUDGE)
THE APPLICATION FOR PERMISSION TO MARRY OF WALI HAKIM
AS A RESULT OF THE RELUCTANT WALI NASAB

Permission No.:

Application No.:

I, (Name of the Syarie Judge) after
hearing the application from (Name of
Applicant), give the permission to (Name
of Applicant), Identification No. age occupation address
..... to marry with
..... (Name of Spouse), Identification No. age
occupation..... address

THE COURT APPROVED the applicant's application according to paragraph 12(b) and subsection
17(2), Islamic Family Law (Terengganu) Enactment 2017 that is to say the Permission To Marry Of
Wali Hakim As A Result Of The Reluctant Wali Nasab. The Court appoints
..... (Name of Jurunikah), Identification No., Jurunikah
..... (Area of Tauliah) to solemnised the marriage in
accordance with Hukum Syarak and the credentials of its Tauliah.

Remarks :

If the husband has a wife, the permission required by the section 22 has been given by the
Court on (date) Case No.

On : Corresponding

(SEAL)

.....
Signature of Syarie Judge

*Reminder: This permission is only valid for a period of 90 days from the date of the permission to marry
is issued.*;

(h) by substituting FORM 6 the following FORM—

“No. Siri:
Serial No.:



BORANG 6
FORM 6

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Seksyen 25)
(Section 25)

Gambar
Suami
Husband's
Photo

Gambar
Isteri
Wife's Photo

SURAT PERAKUAN NIKAH
MARRIAGE CERTIFICATE

No. Daftar: <i>Registration No.</i>	No. Daftar Lama: <i>Old Registration No.</i>	
Tarikh Daftar (Masihi): <i>Date of Registration (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah):</i>	
No. Kebenaran Kahwin: <i>Marriage Approval No.</i>	Tarikh: (M) Bersamaan (H) <i>Date (M) Corresponding (H)</i>	
Tarikh Akad Nikah (Masihi): <i>Date of Solemnisation (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah):</i>	
Masa: <i>Time</i>	Tempat Akad Nikah: <i>Place of Solemnisation</i>	
Nama Pengantin Lelaki: <i>Name of Groom</i>	No. Pengenalan Diri: <i>Identification No.</i>	Umur: <i>Age</i>
Status Pengantin Lelaki: <i>Status of Groom</i>	Alamat: <i>Address</i>	
Nama Pengantin Perempuan: <i>Name of Bride</i>	No. Pengenalan Diri: <i>Identification No.</i>	Umur: <i>Age</i>
Status Pengantin Perempuan: <i>Status of Bride</i>	Alamat: <i>Address</i>	
Nama Wali: <i>Name of Wali</i>	No. Pengenalan Diri: <i>Identification No.</i>	Umur: <i>Age</i>
Status Wali: Wali Nasab/Wali Raja/Wali Am <i>Status of Wali: Wali Nasab/Wali Raja/Wali Am</i>	Hubungan: <i>Relationship:</i>	
Orang Yang Mengakadnikah: Wali/Jurunikah <i>Person Solemnising The Marriage: Wali/Jurunikah</i>	Nama Jurunikah: <i>Name of Jurunikah:</i>	
Nama Saksi 1: <i>Name of Witness 1</i>	No. Pengenalan Diri: <i>Identification No.</i>	

Nama Saksi 2:

Name of Witness 2

Mas Kahwin:

Mas Kahwin

Hantaran:

Gifts

No. Pengenalan Diri:

Identification No.

Tunai / Hutang:

Cash / Credit

Pemberian Lain (jika ada):

Other Gifts (if any)

(METERAI)

Seal

Pendaftar

Registrar

Pengantin lelaki telah berta'liq seperti berikut:

Bahawa saya (nama suami) dengan sesungguhnya melafazkan bahawa tiap-tiap kali saya tidak bersekedudukan dengan isteri saya (nama isteri) selama tempoh 4 bulan dengan tidak putus-putus, sama ada saya meninggalkan dia atau dia meninggalkan saya, dengan ikhtiar atau terpaksa dan tatkala mengadu dia kepada Hakim *Syarie* dan tatkala sabit pada sisinya diatas ketiadaan sekedudukan selama itu, maka tertalaqlah isteri saya (nama isteri) dengan satu *talaq*.

The bridegroom has made a declaration of the ta'liq as follows:

I (Name of husband) solemnly declare that on every occasion that I am estranged from my wife (Name of wife) for a continuous period of 4 months, whether I leave her or she leaves me, by will or by force and upon application by her to the Syarie Judge and upon satisfied by him of such estrangement, therefore at that moment my wife (Name of wife) would be divorced with one talaq.

PERAKUAN PENDAFTAR

Saya mengaku bahawa pengantin lelaki telah melafazkan ta'liq sejeurus selepas majlis akad nikah diadakan pada (tarikh akad nikah).

CERTIFICATION OF THE REGISTRAR

I certify that the bridegroom has made a declaration of the ta'liq immediately after the solemnisation of marriage on (date of solemnisation).

Pendaftar

Registrar”;

(i) by substituting FORM 7 the following FORM—



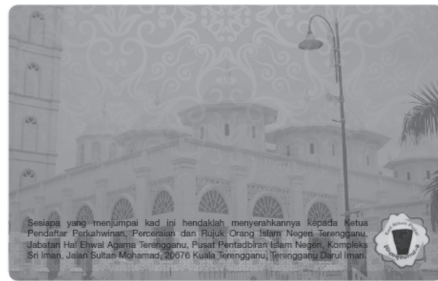
“FORM 7

ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

KAD PERAKUAN NIKAH



FRONT



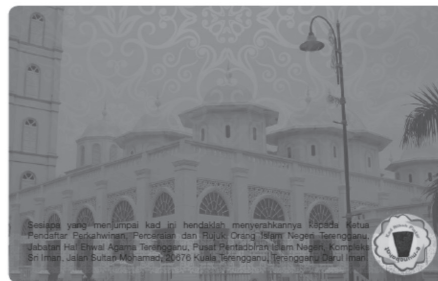
BACK

<ol style="list-style-type: none"> 1. State Logo 2. Name of Department : Department of Religious Affairs of Terengganu (<i>Rumi</i> and <i>Jawi</i>) 3. NCR Logo 4. Husband’s Photo 5. Wife’s Photo 6. Serial No.: Date of Solemnisation – State Code – District Code – Serial No. of Marriage Certificate 	<ol style="list-style-type: none"> 1. Name of Husband 2. Identification No. 3. Name of Wife 4. Identification No. 5. Date of Solemnisation 6. Serial No. of Marriage Certificate 7. Registrar’s Office 8. Register No. 9. Date of Registered
--	---

KAD CATATAN NIKAH



FRONT



BACK

<ol style="list-style-type: none"> 1. State Logo 2. Name of Department : Department of Religious Affairs of Terengganu (<i>Rumi</i> and <i>Jawi</i>) 	<ol style="list-style-type: none"> 1. Name of Husband 2. Identification No. 3. Name of Wife 4. Identification No.
--	---

3. NCR Logo	5. Date of Solemnisation
4. Husband's Photo	6. Serial No. in Registration Entry
5. Wife's Photo	7. Registrar's Office
6. Serial No. : Date of Solemnisation – State Code – District Code – Serial No. in Registration Entry	8. Register No.
	9. Date of Registered”;

(j) in FORM 8, by substituting the part C of the FORM the following part—

“C. INFORMATION OF WALI AND THE SOLEMNISATION OF MARRIAGE

Name of *Wali*: Identification No.:

The *Wali*'s Relationship with the Bride:

Date of Solemnisation (*Masih*): Corresponding (*Hijrah*):

Time of Solemnisation: Place of Solemnisation:

Mas Kahwin: Gifts:
Other gifts (if any):

Person who solemnise the marriage: Name of *Jurunikah*:
Wali / Jurunikah

Status: ***Wali Nasab / Wali Raja / Wali Am*** Nationality: **Citizens / Non-Citizens (Please state):**

Marriage Confirmation Case No. (if applicable): Penalty and Date (if applicable):”;

(k) in FORM 9, by substituting the part C of the FORM the following part—

“C. INFORMATION OF WALI AND THE SOLEMNISATION OF MARRIAGE

Name of *Wali*: Identification No.:

The *Wali*'s Relationship with the Bride:

Polygamy Approval No. (if applicable): Marriage Approval No.:

Reasons for Abroad Marriage: Marriage Document No.:

Date of Solemnisation (*Masih*): Corresponding (*Hijrah*):

Time of Solemnisation: Place / Country of Solemnisation:

Mas Kahwin: Gifts:
Other gifts (if any):

Person who solemnise the marriage: Name of *Jurunikah*:
Wali / Jurunikah

Status: ***Wali Nasab / Wali Raja / Wali Am*** Nationality: **Citizens / Non-Citizens (Please state):**

Marriage Confirmation Case No. (if applicable): Penalty and Date (if applicable):”;

(l) by substituting FORM 10 the following FORM—

“No. Siri:
Serial No.:



BORANG 10
FORM 10

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 29(4))
(Subsection 29(4))

SALINAN SAH CATATAN DALAM DAFTAR PERKAHWINAN LUAR NEGERI
CERTIFIED COPY IN REGISTRATION ENTRY OF FOREIGN MARRIAGE

No. Daftar:

Registration No.

Tarikh Daftar (Masihi):

Date of Registration (Masihi)

Tarikh Akad Nikah (Masihi):

Date of Solemnisation (Masihi)

Masa:

Time

Bersamaan (Hijrah):

Corresponding (Hijrah)

Bersamaan (Hijrah):

Corresponding (Hijrah)

Tempat Akad Nikah:

Place of Solemnisation

Nama Suami:

Name of Husband

Alamat:

Address

Umur:

Age:

No. Pengenalan Diri:

Identity Number

Status Pengantin Lelaki:

Status of Groom

Nama Isteri:

Name of Wife

Alamat:

Address

Umur:

Age:

No. Pengenalan Diri:

Identity Number

Status Pengantin Perempuan:

Status of Bride

Nama Wali:

Name of Wali

Status Wali: Wali Nasab / Wali Raja

Status of Wali: Wali Nasab / Wali Raja

Orang Yang Mengakadnikah: Wali / Jurunikah

Person Solemnising The Marriage: Wali /

Jurunikah

Umur:

Age:

No. Pengenalan Diri:

Identity Number

Hubungan:

Relationship

Nama Jurunikah:

Name of Jurunikah

Nama Saksi 1:

Name of Witness 1

Nama Saksi 2:

Name of Witness 2

No. Pengenalan Diri:

Identity Number

No. Pengenalan Diri:

Identity Number

Mas Kahwin:

Mas Kahwin

Pemberian Lain (jika ada):

Other Gifts (if any)

Hantaran:

Gifts

Tunai/Hutang:

Cash/Credit

(METERAI)
Seal

Pendaftar
Registrar”;

(m) by substituting FORM 12 the following FORM—

“No. Siri:
Serial No.:



BORANG 12
FORM 12

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 31(4))
(Subsection 31(4))

SALINAN SAH CATATAN DALAM DAFTAR PERKAHWINAN SUKARELA
CERTIFIED COPY ENTRY IN VOLUNTARY MARRIAGE REGISTRATION

No. Daftar:

Registration No.

Tarikh Daftar (Masihi):

Date of Registration (Masihi)

Tarikh Berkahwin (Masihi):

Date of Solemnisation (Masihi)

Masa:

Time

Tempat Berkahwin:

Place of Solemnisation

Nama Suami:

Name of Husband

Tarikh Memeluk Islam

(jika berkenaan):

Date of Conversion to Islam

(if applicable)

Alamat:

Address

Umur:

Age:

Bersamaan (Hijrah):

Corresponding (Hijrah)

Bersamaan (Hijrah):

Corresponding (Hijrah)

Agama Ketika Berkahwin:

Religion During Married

No. Pengenal Diri:

Identity Number

No. Kad Masuk Islam

(jika berkenaan):

Certificate of Conversion No.

(if applicable)

Status Pengantin Lelaki:

Status of Groom

Nama Isteri:

Name of Wife

Tarikh Memeluk Islam

(jika berkenaan):

Date of Conversion to Islam

(if applicable)

Alamat:

Address

Umur:

Age:

No. Pengenal Diri:

Identity Number

No. Kad Masuk Islam

(jika berkenaan):

Certificate of Conversion No.

(if applicable)

Status Pengantin Perempuan:

Status of Bride

Catatan Pendaftar:

Registrar Remarks

Tarikh:

Date

(METERAI)
Seal

Pendaftar
Registrar”;

(n) by substituting FORM 13 the following FORM—

“No. Siri:
Serial No.:



BORANG 13
FORM 13

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 52(5))
(Subsection 52(5))

SURAT PERAKUAN CERAI
CERTIFICATE OF DIVORCE

No. Daftar Cerai: <i>Divorce Registration No.</i>	No. Kes Mal: <i>Mal Case No.</i>
Tarikh Daftar Cerai (Masihi): <i>Date of Divorce Registration (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah)</i>
Tarikh Akad Nikah (Masihi): <i>Date of Solemnisation (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah)</i>
No. Daftar Nikah: <i>Marriage Registration No.</i>	Tempat Akad Nikah: <i>Place of Solemnisation</i>
Nama Suami: <i>Name of Husband</i>	
No. Pengenalan Diri: <i>Identity Number</i>	Umur: <i>Age</i>
Alamat: <i>Address</i>	
Nama Isteri: <i>Name of Wife</i>	
No. Pengenalan Diri: <i>Identity Number</i>	Umur: <i>Age</i>
Alamat: <i>Address</i>	
Tarikh Perceraian (Masihi): <i>Date of Divorce (Masihi)</i>	Bersamaan (Hijrah): <i>Corresponding (Hijrah)</i>
Cara Perceraian: <i>Method of Divorce</i>	Jenis Talaq: <i>Type of Talaq:</i>
Bilangan Talaq: <i>Number of Talaq</i>	Baki Talaq: <i>Balance of Talaq</i>
Tempat Bercerai: <i>Place of Divorce</i>	
Keadaan Isteri Semasa Bercerai: <i>Condition of Wife During Divorce</i>	Cara Ber'iddah: <i>Method of 'Iddah</i>
Catatan: <i>Entry</i>	

(METERAI)
Seal

Ketua Pendaftar
Chief Registrar”;

(o) by substituting FORM 14 the following FORM—



FORM 14
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subsection 49(2))

A REPORT OF *RUJU*'

1. MALE INFORMATION			
NAME			
IDENTIFICATION NO.		AGE	
MAILING ADDRESS			
PHONE NUMBER	(H)	(M)	
2. WOMEN INFORMATION			
NAME			
IDENTIFICATION NO.		AGE	
MAILING ADDRESS			
PHONE NUMBER	(H)	(M)	
3. DESCRIPTION OF MARRIAGE CERTIFICATE			
DATE OF SOLEMNISATION	/ /	DISTRICT	
PLACE OF SOLEMNISATION			
NAME OF <i>JURUNIKAH</i>			
4. DESCRIPTION OF DIVORCES			
DATE OF DIVORCE	/ /		
PLACE OF DIVORCE			
COURT REFERENCE NO.			
PLACE OF DIVORCE	<input type="checkbox"/> In Court	<input type="checkbox"/> Outside Court	
TIMES OF DIVORCE	<input type="checkbox"/> First	<input type="checkbox"/> Second	
NO. OF <i>TALAQ</i>	<input type="checkbox"/> One	<input type="checkbox"/> Two	
COURT'S PERMISSION	<input type="checkbox"/> With the Permission	<input type="checkbox"/> Without Permission	
CONDITION OF WIFE DURING DIVORCE	<input type="checkbox"/> Non-menstrual period without intercourse <input type="checkbox"/> Non-menstrual period with intercourse <input type="checkbox"/> Menstruation or Nifas <input type="checkbox"/> Pregnancy <input type="checkbox"/> Menopause / has not reach prepuberty		
DIVORCE PROCEEDING IN COURT	<input type="checkbox"/> Not Instituted	<input type="checkbox"/> On Going	<input type="checkbox"/> Complete
DIVORCE REGISTRATION	<input type="checkbox"/> Not Instituted	<input type="checkbox"/> Complete	
DIVORCE REGISTRATION NO.			

5. DECLARATION

I declare that all particulars stated in this form is true and if any particulars is false, then I have committed as offence under the Administration of Islamic Family Law (The Application and Registration Of Marriage, Divorce And *Ruju'*) Rules 2019.

.....
(Signature of the Applicant)

Name :

Identification No.:

6. PRONOUNCE OF *RUJU'*

We are the above mentioned agreeing to *ruju'* as husband and wife, and I _____
(Name of Husband) pronounces:

“I *ruju'* you _____ (Name of Wife) to our previous marriage with the original *mas kahwin*.”

Date: _____

Time: _____

.....
(Signature of the Husband)

.....
(Signature of the Wife)

In front of :

.....
(Registrar)

7. REGISTRAR'S REVIEW

- i. Today _____ (date) I have received the application of *ruju'*, submitted by both applicants.
- ii. Both applicants, **agree / disagree** on *ruju'* and husband had pronounced the *ruju'* to his wife.
- iii. Others remarks:

.....
(Signature of the Registrar)

Official Stamp:

Date: _____

(p) by substituting FORM 15 the following FORM—

“No. Siri:
Serial No.:



BORANG 15
FORM 15

ENAKMEN UNDANG-UNDANG KELUARGA ISLAM (TERENGGANU) 2017
ISLAMIC FAMILY LAW (TERENGGANU) ENACTMENT 2017

(Subseksyen 49(3))
(Subsection 49(3))

SURAT PERAKUAN RUJU'
CERTIFICATE OF RUJU'

No. Daftar Ruju':

Ruju' Registration No.

Tarikh Daftar Ruju' (Masihi):

Date of Ruju' Registration (Masihi)

Tarikh Ruju' (Masihi):

Date of Ruju' (Masihi)

Bersamaan (Hijrah):

Corresponding (Hijrah)

Bersamaan (Hijrah):

Corresponding (Hijrah)

No. Daftar Cerai:

Divorce Registration No.

Tarikh Cerai (Masihi):

Date of Divorce (Masihi)

Tempat Bercerai:

Place of Divorce

Bilangan Talaq:

No. of Talaq

Bersamaan (Hijrah):

Corresponding (Hijrah)

No. Daftar Nikah:

Marriage Registration No.

Tarikh Akad Nikah (Masihi):

Date of Solemnisation (Masihi)

Tempat Daftar Nikah:

Place of Marriage Registration

Bersamaan (Hijrah):

Corresponding (Hijrah)

Nama Suami:

Name of Husband

No. Pengenal Diri:

Identity Number

Alamat:

Address

Umur:

Age

Nama Isteri:

Name of Wife

No. Pengenalan Diri:

Identity Number

Alamat:

Address

Umur:

Age

Catatan: Rujuk kali (Berapa) dan baki talaq adalah (Baki Talaq). Laporan rujuk di (PAD). Rujukan fail (No. Fail).

Entry: Rujuk for (Times) and balance of talaq is (Balance of Talaq). Report of rujuk is at (PAD). Rerence file (File No.).

(METERAI)

Seal

Pendaftar

Registrar;

Amendment of SECOND SCHEDULE

10. The SECOND SCHEDULE of the principal Rules is amended at no. 5 of the SCHEDULE by inserting after the word “4” the words “4(A) / 4(B) / 4(C)”.

Made

[JHEAT.06 - 006/60/ JLD. 7,

PUN. TR. 25/2021/1]

By Command,

DATO' HAJI OSMAN BIN MUDA

President

The Council Of Religion And Malay

Custom of Terengganu

Hak Cipta Pencetak (H)

PERCETAKAN NASIONAL MALAYSIA BERHAD

Semua Hak Terpelihara. Tiada mana-mana bahagian jua daripada penerbitan ini boleh diterbitkan semula atau disimpan di dalam bentuk yang boleh diperolehi semula atau disiarkan dalam sebarang bentuk dengan apa jua cara elektronik, mekanikal, fotokopi, rakaman dan/atau sebaliknya tanpa mendapat izin daripada Percetakan Nasional Malaysia Berhad (Pencetak kepada Kerajaan Malaysia yang dilantik).



DICETAK OLEH

PERCETAKAN NASIONAL MALAYSIA BERHAD,

CAWANGAN KUALA TERENGGANU

BAGI PIHAK DAN DENGAN PERINTAH KERAJAAN MALAYSIA